



Note: Dimensions indicated ± are approximate distance to shore, as indicated.  
Shore lines of Bayou are from aerial photographs and are approximate only

P.R.M.  
Glover's 4" x 4" Scribed Post found on line bet. Lot 3 and Lot 4, U.S. of Sec. 23.

P.R.M.  
Glover's 4" x 4" Scribed Post found on line bet. Lot 3 and Lot 4, U.S. of Sec. 23.

Meander Corner:  
P.R.M., 1" Iron Stake, and Glover's 4" x 4" Scribed Post, on "Glover's Meander Line".

Meander Corner:  
P.R.M., 1" Pipe on "Glover's Meander Line".

South Line of Frac. Sec. 23, Tp. 35 S, R. 16 E

**CERTIFICATE OF DEDICATION**

State of Florida } ss  
County of Manatee }  
Know all men by these presents that HARMIL, Inc., a Corporation; L.J. Harris and Lillian M. Harris, his wife; and J. Allan Millar and Virginia Dare Millar, his wife, the owners of the land platted on this Map, described as follows, to wit: The North 1593.15 Feet of U.S. Lots 4 and 5, of Frac. Sec. 23; also, from Meander Cor. on the South line of Lot 3, U.S. Sec. 23, Tp. 35 S, R. 16 E, run N45°W, 1131.5 Ft. more or less to M.C. on line between Lot 2 U.S. of Sec. 22 and Lot 3 U.S. of Sec. 23; and thence continue N45°W a distance of 573.05 Ft. to Iron Pipe on E. line of Braschos Land; thence run S27°-15'W, 103.50 Ft. more or less along Braschos line to Easterly edge of Ringling Boulevard, latter point being the Point of Beginning; Thence run N27°-15'E, 714.2 Ft. to Concrete Mon. on Braschos line; Thence continue N27°-15'E, 71 Ft. more or less to Bayou; Thence along Bayou run S46°-50'E, 103.99 Ft. more or less to a point 100 Ft. distant (in perpendicular direction) from Braschos line; Thence run S-27°-15'W, 785.2 Ft. more or less to Ringling Boulevard; Thence, along Easterly edge of Ringling run Northwest to Point of Beginning.

Also, from last described Point of Beginning, run S27°15'W, 105.0 Ft. to a point on Easterly line of Braschos land, at the Southerly edge of Ringling Boulevard, the last described point being the Point of Beginning for this tract of land; Thence run S27°-15'W a distance of 427.7 Ft. to Conc. Mon. on Braschos property line; thence continue 224.3 Ft. more or less to a point at the High Water Mark of the Gulf of Mexico; Thence meander southeasterly along the said High Water Mark to a point on the East line of Sec. 22; Thence continue the meander southeasterly along said H.W. Mark to a point on South line of Lot 3 U.S. Sec. 23, (or Westerly projection of said Lot line); thence run due East along said Lot line to a stake that marks a point at High Water Line according to Glover's survey of 1923, and from thence continue due East along South line of said Lot 3 U.S. 194.5 Ft. to Meander Corner; thence continue due East along said line to the Westerly edge of Ringling Boulevard; thence meander northwesterly along westerly edge of Ringling Boulevard to the Point of Beginning, except a ten foot (10') strip of land across the NW edge of this tract of land.

Also, "Accretion land" described; from Meander Corner on S. line of Lot 3 U.S., run due West 194.5 Ft. to aforesaid stake at the 1923 High Water Mark, said point being Point of Beginning; thence run Southwesterly, perpendicularly to existing H.W. Line, to a point at the H.W. Line; Thence run Northwesterly along said H.W. Line to a point due West of Point of Beginning; Thence due East to Point of Beginning, in Manatee County, Florida; by and with authority of Board of Directors of said Corporation, and for themselves individually, do hereby dedicate to the use of the public forever all of the parks, parkways, streets, alleys, avenues, boulevards and highways shown upon this map (or plat) of said land.

Witness the corporate name and Seal of said Corporation, and our Hands and Seals, as individuals, this 12 day of Nov., 1945.

Signed, Sealed and delivered  
in the presence of:  
*Lillian M. Harris*  
*John F. Fitch*

By: *L.J. Harris*, President.  
*J. Allan Millar*, Secretary-Treasurer.

*Virginia Dare Millar*, by *J. Allan Millar* As Attorney-in-Fact for Virginia Dare Millar.

State of Florida } ss  
County of Sarasota }  
Before me, a Notary Public of the State of Florida, personally appeared L.J. Harris and J. Allan Millar, who are each personally known and known to me to be the President and Secretary-Treasurer, respectively, of HARMIL, Inc., a corporation, and they acknowledged before me that they executed the foregoing instrument in their official capacity as the act and deed of said Corporation and by and with authority of the Board of Directors of said Corporation. Also before me personally appeared L.J. Harris and Lillian M. Harris, his wife, and J. Allan Millar, for himself, and as Attorney-in-Fact for Virginia Dare Millar, who did each acknowledge that he executed the foregoing Plat and Dedication.

My Commission expires May 11-1948

*John F. Fitch* Notary Public.

**CERTIFICATE OF ENGINEER**  
State of Florida } ss  
County of Manatee }  
I, the undersigned Registered Engineer and Land Surveyor, hereby certify that the Plat herewith is a true representation of the subdivision described, and that all monuments, dimensions and angles indicated hereon are correct to the best of my knowledge and belief.  
*J. H. Hinton*, Registered Engineer & Land Surveyor.  
State of Florida, Cert. of Registration No. 273.  
SUBSCRIBED AND SWORN TO, before me, this 29th day of October, 1945.  
My Commission Expires February 2-1947.  
*Wm. Forrest Duggan*, Notary Public.

**CERTIFICATE OF COUNTY COMMISSIONERS**  
State of Florida } ss  
County of Manatee }  
It is hereby certified that the Board of County Commissioners of Manatee County, Florida, has officially approved this Plat, this the \_\_\_ day of \_\_\_, 1945.  
Board of County Commissioners of Manatee County, Florida.  
ATTEST: *Lloyd M. Hicks* By *J. H. Hinton*  
County Clerk. Chairman.

**CERTIFICATE OF COUNTY CLERK**  
State of Florida } ss  
County of Manatee }  
I, Lloyd M. Hicks, Clerk of the Circuit Court of Manatee County, Florida, hereby certify that I have examined this Plat, and certify that it complies in form with all the requirements for the making of Plats and Surveys and the filing of the same for record.  
Witness my hand and official seal at Bradenton, Florida, this 5 day of Nov., 1945.  
*Lloyd M. Hicks*  
Clerk of the Circuit Court.

**PLAT OF**  
**SLEEPY LAGOON**  
A SUBDIVISION IN U.S. LOT NO. 2, OF FRAC. SEC. 22 AND U.S. LOT NO. 3, OF FRAC. SEC. 23, TP. 35 S, R. 16 E, MANATEE COUNTY, FLORIDA  
Developed by; HARMIL, INC.