U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2018

# ELEVATION CERTIFICATE Important: Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner,

| SE  |  |            |                    | ity omoidi, (2) modi |  |                                    |
|---|--|------------|--------------------|----------------------|--|------------------------------------|
| SECTION A – PROPERTY INFORMATION  A1. Building Owner's Name   |  |            |                    |                      | FOR INSURANCE COMPANY USE Policy Number: |                                    |
| MASON MARTIN LLC  |  |            |                    |                      | l olloy Italii                           | 5011                               |
| A2 Building Street Address (including Apt. Unit Suits, and/or Didg. No.) or D.O. Bouts and  |  |            |                    | Company N            | IAIC Number:                             |                                    |
|   | OUSEJ  |            | State              |                      | ZIP Code                                 |                                    |
| City<br>LONGBOAT KEY  |  |            | Florida            |                      | 34228                                    |                                    |
| Congress on a constant of the | and Block Numbers, Ta  | ax Parce   | Number, Le         | gal Description, et  | c.)                                      |                                    |
|   | A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 3, LANDWIRTH 2016 SUBDIVISION |            |                    |                      |  |                                    |
| A4. Building Use (e.g., Reside  | ential, Non-Residential,   | Addition   | , Accessory,       | etc.) RESIDEN        | TIAL                                     |                                    |
| A5. Latitude/Longitude: Lat.  | 27.436328  | Long       | 82.683781          | Horizonta            | I Datum: NAD                             | 1927 🗵 NAD 1983                    |
| A6. Attach at least 2 photogra  | phs of the building if the   | e Certific | ate is being o     | used to obtain floo  | d insurance.                             |                                    |
| A7. Building Diagram Number   | 1B   |            |                    |                      |  |                                    |
| A8. For a building with a craw  | Ispace or enclosure(s):  |            |                    |                      |  |                                    |
| a) Square footage of crav   | vlspace or enclosure(s)  |            |                    | N/A sq ft            |  |                                    |
| b) Number of permanent  | flood openings in the cr   | awlspac    | e or enclosur      | e(s) within 1.0 foot | above adjacent gra                       | ade N/A                            |
| c) Total net area of flood  | openings in A8.b   |            | N/A sq ir          | 1                    |  |                                    |
| d) Engineered flood open  | ings? Yes X  | No         |                    |                      |  |                                    |
| A9. For a building with an attac  | ched garage:   |            |                    |                      |  |                                    |
| a) Square footage of attac  | ched garage  |            | N/A sq ff          |                      |  |                                    |
| b) Number of permanent to   | lood openings in the at  | tached g   | arage within       | 1.0 foot above adj   | acent grade N/A                          |                                    |
| c) Total net area of flood of   | openings in A9.b   |            | N/A sq             | in                   |  |                                    |
| d) Engineered flood openings?   |  |            |                    |                      |  |                                    |
| a, Engineered need openinger.   |  |            |                    |                      |  |                                    |
| S   | ECTION B - FLOOD   | INSURA     | NCE RATE           | MAP (FIRM) INF       | ORMATION                                 |                                    |
| B1. NFIP Community Name &   | Community Number   |            | B2. County         | Name                 |  | B3. State                          |
| LONGBOAT KEY-125126   |  |            | MANATEE            |                      |  | Florida                            |
| B4. Map/Panel B5. Suffix Number   | B6. FIRM Index<br>Date   | Effe       | RM Panel           | B8. Flood<br>Zone(s) | B9. Base Flood E<br>(Zone AO, us         | levation(s)<br>e Base Flood Depth) |
| 12115C-0291 E   | 03-17-2014   | 03-17-2    | vised Date<br>2014 | AE                   | 9 FEET                                   |                                    |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:   |  |            |                    |                      |  |                                    |
| ☐ FIS Profile ☒ FIRM ☐ Community Determined ☐ Other/Source:   |  |            |                    |                      |  |                                    |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:  |  |            |                    |                      |  |                                    |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)?  Yes  No  |  |            |                    |                      |  |                                    |
| Danis - Han Data  | Designation Date: CBRS OPA   |            |                    |                      |  |                                    |
|   |  |            |                    |                      |  |                                    |
|   |  |            |                    |                      |  |                                    |

#### **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

IMPORTANT: In these spaces, copy the corresponding information from Section A. FOR INSURANCE COMPANY USE Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. Policy Number: 580 BROADWAY ST [MAIN HOUSE] ZIP Code Company NAIC Number City State LONGBOAT KEY Florida 34228 SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED) C1. Building elevations are based on: ☐ Construction Drawings\* ☐ Building Under Construction\* Finished Construction \*A new Elevation Certificate will be required when construction of the building is complete. C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters. Benchmark Utilized: "13-84-13B" Vertical Datum: NVGD 29 Indicate elevation datum used for the elevations in items a) through h) below. ☐ NGVD 1929 🔀 NAVD 1988 ☐ Other/Source: Datum used for building elevations must be the same as that used for the BFE. Check the measurement used. 10.00 X feet meters a) Top of bottom floor (including basement, crawlspace, or enclosure floor) . 21.60 |X | feet ☐ meters b) Top of the next higher floor N/A × feet meters c) Bottom of the lowest horizontal structural member (V Zones only) N/A x feet □ meters d) Attached garage (top of slab)e) Lowest elevation of machinery or equipment servicing the building 10.20 X feet meters (Describe type of equipment and location in Comments) 3.90 f) Lowest adjacent (finished) grade next to building (LAG) × feet meters 4.40 X feet g) Highest adjacent (finished) grade next to building (HAG) meters h) Lowest adjacent grade at lowest elevation of deck or stairs, including 4.70 X feet ☐ meters structural support SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001. Were latitude and longitude in Section A provided by a licensed land surveyor? ☐ Yes ☒ No Check here if attachments. Certifier's Name License Number LELAND E. BEDWELL **PSM 5884** Title REGISTERED SURVEYOR Company Name LELAND E. BEDWELL SURVEYING, INC. Address 3423 55TH DRIVE EAST ZIP Code State City BRADENTON Florida 34203 12-07-2017 Signature Date Telephone Ext. 12-07-2017 (941) 753-9994 NA Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner. Comments (including type of equipment and location, per C2(e), if applicable) LATITUDE LONGITUDE WAS PROVIDED BY GOOGLE EARTH ADDRESS LOCATOR, NOTE: (ASBUILT PEAK ELEVATION= 38.3'), EQUIPMENT SERVICING THE BUILDING BEING A ELECTRIC METER SEE ATTACHED PHOTOS

# **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the correspondin  | FOR INSURANCE COMPANY USE   |   |  |  |  |  |
|--|---|---|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/o 580 BROADWAY ST [MAIN HOUSE]   | Policy Number:  |   |  |  |  |  |
|  | ate ZIP<br>orida 342  | Code<br>28                                    | Company NAIC Number  |  |  |  |
|  | SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE) |   |  |  |  |  |
| For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B,and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters. |   |   |  |  |  |  |
| E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).  |   |   |  |  |  |  |
| a) Top of bottom floor (including basement, crawlspace, or enclosure) is   | N/A   | feet meter                                    | s above or below the HAG.  |  |  |  |
| b) Top of bottom floor (including basement, crawlspace, or enclosure) is   | N/A   | feet meter                                    | s above or below the LAG.  |  |  |  |
| E2. For Building Diagrams 6–9 with permanent flood ope<br>the next higher floor (elevation C2.b in<br>the diagrams) of the building is   | enings provided in Section N/A  | on A Items 8 and/or                           |  |  |  |  |
| E3. Attached garage (top of slab) is   | N/A   | ☐ feet ☐ meter                                |  |  |  |  |
| E4. Top of platform of machinery and/or equipment servicing the building is  | N/A   | ☐ feet ☐ meter                                | s above or below the HAG.  |  |  |  |
| E5. Zone AO only: If no flood depth number is available, floodplain management ordinance? Yes 1  | is the top of the bottom<br>No  Unknown. The  | floor elevated in ac<br>local official must o | cordance with the community's certify this information in Section G. |  |  |  |
| SECTION F – PROPERTY OWNE  | R (OR OWNER'S REPI  | RESENTATIVE) CE                               | RTIFICATION  |  |  |  |
| The property owner or owner's authorized representative community-issued BFE) or Zone AO must sign here. The   | who completes Sections statements in Sections   | s A, B, and E for Zo<br>A, B, and E are cor   | ne A (without a FEMA-issued or rect to the best of my knowledge.     |  |  |  |
| Property Owner or Owner's Authorized Representative's N/A  | Name  |   |  |  |  |  |
| Address<br>N/A   | City<br>N/A   | Sta   | ate ZIP Code<br>N/A  |  |  |  |
| Signature  | Date  | Te  | lephone  |  |  |  |
| Comments   | 2000  |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   |  |  |  |  |
|  |   |   | ☐ Check here if attachments.   |  |  |  |

# **ELEVATION CERTIFICATE**

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corre   | FOR INSURANCE COMPANY USE    |                          |   |  |  |  |
|--|------------------------------|--------------------------|---|--|--|--|
| Building Street Address (including Apt., Unit, St<br>580 BROADWAY ST [MAIN HOUSE]  | Policy Number:               |                          |   |  |  |  |
| City<br>LONGBOAT KEY   | State<br>Florida             | ZIP Code<br>34228        | Company NAIC Number                                   |  |  |  |
| SECTION  | ON G - COMMUNITY INF         | ORMATION (OPTIONA        | AL)   |  |  |  |
| The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters. |                              |                          |   |  |  |  |
| G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)                                   |                              |                          |   |  |  |  |
| G2. A community official completed Section Zone AO.  | on E for a building locate   | d in Zone A (without a F | EMA-issued or community-issued BFE)                   |  |  |  |
| G3. The following information (Items G4-   | G10) is provided for com     | munity floodplain mana   | gement purposes.                                      |  |  |  |
| G4. Permit Number  | G5. Date Permit Issued       | I G                      | 6. Date Certificate of<br>Compliance/Occupancy Issued |  |  |  |
|  |                              |                          |   |  |  |  |
| G7. This permit has been issued for:   | New Construction S           | ubstantial Improvement   |   |  |  |  |
| G8. Elevation of as-built lowest floor (including of the building:   | g basement)                  |                          | feet meters Datum                                     |  |  |  |
| G9. BFE or (in Zone AO) depth of flooding at   | the building site:           |                          | feet meters Datum                                     |  |  |  |
| G10. Community's design flood elevation:   |                              |                          | feet meters Datum                                     |  |  |  |
| Local Official's Name  |                              | Title                    |   |  |  |  |
| Community Name   | Community Name Telephone     |                          |   |  |  |  |
| Signature Date   |                              |                          |   |  |  |  |
| Comments (including type of equipment and loc  | cation, per C2(e), if applic | able)                    |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          |   |  |  |  |
|  |                              |                          | Check here if attachments.                            |  |  |  |

#### **BUILDING PHOTOGRAPHS**

## **ELEVATION CERTIFICATE**

See Instructions for Item A6.

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, cop                                   | FOR INSURANCE COMPANY USE |                   |                     |
|---|---------------------------|-------------------|---------------------|
| Building Street Address (including Ap 580 BROADWAY ST [MAIN HOUSE | Policy Number:            |                   |                     |
| City<br>LONGBOAT KEY  | State<br>Florida          | ZIP Code<br>34228 | Company NAIC Number |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.





Photo One Caption









Photo Two Caption

Clear Photo Two

### **BUILDING PHOTOGRAPHS**

# **ELEVATION CERTIFICATE**

Continuation Page

OMB No. 1660-0008 Expiration Date: November 30, 2018

| IMPORTANT: In these spaces, copy the corresponding information from Section A.        |  |   |  | FOR INSURANCE COMPANY USE  |  |  |
|---|--|---|--|--|--|--|
| Building Street Address (incl<br>580 BROADWAY ST [MAIN                                |  | or Bldg. No.) or P.0  | O. Route and Box No.   | Policy Number:   |  |  |
| City<br>LONGBOAT KEY  |  | state<br>Torida   | ZIP Code<br>34228  | Company NAIC Nu  | mber   |  |
| If submitting more photogr<br>with: date taken; "Front \<br>photographs must show the | aphs than will fit on the pr<br>/iew" and "Rear View"; a<br>e foundation with representa | receding page, affining, if required, "Fative examples of the | x the additional photogra<br>Right Side View" and "<br>ne flood openings or vent | aphs below. Identify a<br>Left Side View." Wh<br>s, as indicated in Sec  | all photographs<br>nen applicable,<br>tion A8. |  |
|   |  |   |  |  |  |  |
| 4<br>2  |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
| -   | _  | Photo Thre  | ee   |  | -  |  |
| -   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  | Photo Three   |  |  |  |  |
| Photo Three Caption   |  |   |  |  | Clear Photo Three                              |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  | Photo Fou   | ır   |  |  |  |
|   |  |   |  |  |  |  |
| - 20<br>-   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  |   |  |  |  |  |
|   |  | Photo Four  |  | Winners of the second s | Share 2 (Mark, Markey) Hallon a selection of   |  |
| Photo Four Caption  |  |   |  |  | Clear Photo Four                               |  |