

ELEVATION CERTIFICATE

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008
 Expiration Date: July 31, 2015

SECTION A - PROPERTY INFORMATION

FOR INSURANCE COMPANY USE

A1. Building Owner's Name Don and Patricia Prudomme
 A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
550 Putting Green Lane
 City Longboat Key State FL ZIP Code 34228

Policy Number:
 Company NAIC Number:

A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.)
Lot 6, Country Club Shores

A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) Residential
 A5. Latitude/Longitude: Lat. N27°20'51" Long. W82°36'10" Horizontal Datum: NAD 1927 NAD 1983

A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.

A7. Building Diagram Number 1B

A8. For a building with a crawlspace or enclosure(s):
 a) Square footage of crawlspace or enclosure(s) N/A sq ft
 b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade N/A
 c) Total net area of flood openings in A8.b N/A sq in
 d) Engineered flood openings? Yes No

A9. For a building with an attached garage:
 a) Square footage of attached garage 510 sq ft
 b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade 3
 c) Total net area of flood openings in A9.b 600 sq in
 d) Engineered flood openings? Yes No

SECTION B - FLOOD INSURANCE RATE MAP (FIRM) INFORMATION

B1. NFIP Community Name & Community Number <u>Longboat Key 125126</u>		B2. County Name <u>Sarasota</u>		B3. State <u>FL</u>	
B4. Map/Panel Number <u>125126 0010</u>	B5. Suffix <u>B</u>	B6. FIRM Index Date <u>5/18/92</u>	B7. FIRM Panel Effective/Revised Date <u>8/15/83</u>	B8. Flood Zone(s) <u>A13</u>	B9. Base Flood Elevation(s) (Zone AO, use base flood depth) <u>11</u>

B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9.

FIS Profile FIRM Community Determined Other/Source: _____

B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source: _____

B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? Yes No
 Designation Date: _____ CBRS OPA

SECTION C - BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction
 *A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations - Zones A1-A30, AE, AH, A (with BFE), VE, V1-V30, V (with BFE), AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO. Complete Items C2.a-h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

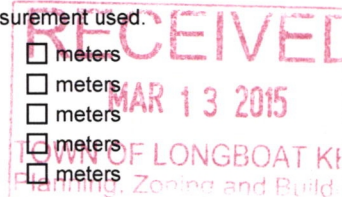
Benchmark Utilized: DOT 84 A08 Vertical Datum: 1929

Indicate elevation datum used for the elevations in items a) through h) below. NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

a) Top of bottom floor (including basement, crawlspace, or enclosure floor)	<u>12.6</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
b) Top of the next higher floor	<u>25.7</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
c) Bottom of the lowest horizontal structural member (V Zones only)	<u>N/A</u>	<input type="checkbox"/> feet <input type="checkbox"/> meters
d) Attached garage (top of slab)	<u>9.8</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments)	<u>12.5</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
f) Lowest adjacent (finished) grade next to building (LAG)	<u>6.6</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
g) Highest adjacent (finished) grade next to building (HAG)	<u>9.4</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters
h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support	<u>10.2</u>	<input checked="" type="checkbox"/> feet <input type="checkbox"/> meters

Check the measurement used.

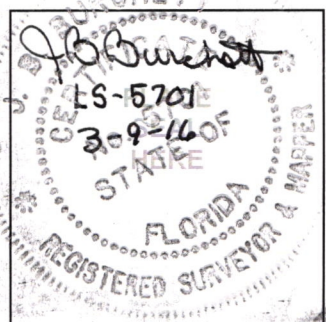


SECTION D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Check here if comments are provided on back of form. Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No
 Check here if attachments.

Certifier's Name James Burchett License Number _____
 Title President Company Name Sampey, Burchett and Knight, Inc.
 Address 1570 Global Ct. City Sarasota State FL ZIP Code 34240
 Signature James Burchett Date 03/09/15 Telephone 941-342-0349



ELEVATION CERTIFICATE, page 2

IMPORTANT: In these spaces, copy the corresponding information from Section A.	FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 550 Putting Green Lane	Policy Number:
City Longboat Key State FL ZIP Code 34228	Company NAIC Number:

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION (CONTINUED)

Copy both sides of this Elevation Certificate for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments C2. e) Hot Water Heater

Signature *James Burchett*

Date 03/09/15

SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED) FOR ZONE AO AND ZONE A (WITHOUT BFE)

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 8–9 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner's or Owner's Authorized Representative's Name

Address City State ZIP Code

Signature Date Telephone

Comments

Check here if attachments.

SECTION G – COMMUNITY INFORMATION (OPTIONAL)

The local official who is authorized by law or ordinance to administer the community's floodplain management ordinance can complete Sections A, B, C (or E), and G of this Elevation Certificate. Complete the applicable item(s) and sign below. Check the measurement used in Items G8–G10. In Puerto Rico only, enter meters.

- G1. The information in Section C was taken from other documentation that has been signed and sealed by a licensed surveyor, engineer, or architect who is authorized by law to certify elevation information. (Indicate the source and date of the elevation data in the Comments area below.)
- G2. A community official completed Section E for a building located in Zone A (without a FEMA-issued or community-issued BFE) or Zone AO.
- G3. The following information (Items G4–G10) is provided for community floodplain management purposes.

G4. Permit Number	G5. Date Permit Issued	G6. Date Certificate Of Compliance/Occupancy Issued
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G7. This permit has been issued for: New Construction Substantial Improvement

G8. Elevation of as-built lowest floor (including basement) of the building: _____ feet meters Datum _____

G9. BFE or (in Zone AO) depth of flooding at the building site: _____ feet meters Datum _____

G10. Community's design flood elevation: _____ feet meters Datum _____

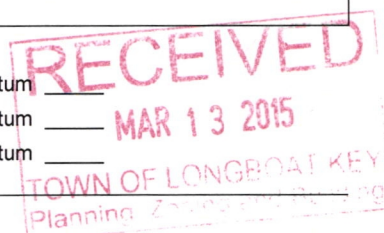
Local Official's Name Title

Community Name Telephone

Signature Date

Comments

Check here if attachments.



Building Photographs

See Instructions for Item A6.

IMPORTANT: In these spaces, copy the corresponding information from Section A.

FOR INSURANCE COMPANY USE

Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.
0 Putting Green Lane

Policy Number:

City Longboat Key

State FL

ZIP Code 34228

Company NAIC Number:

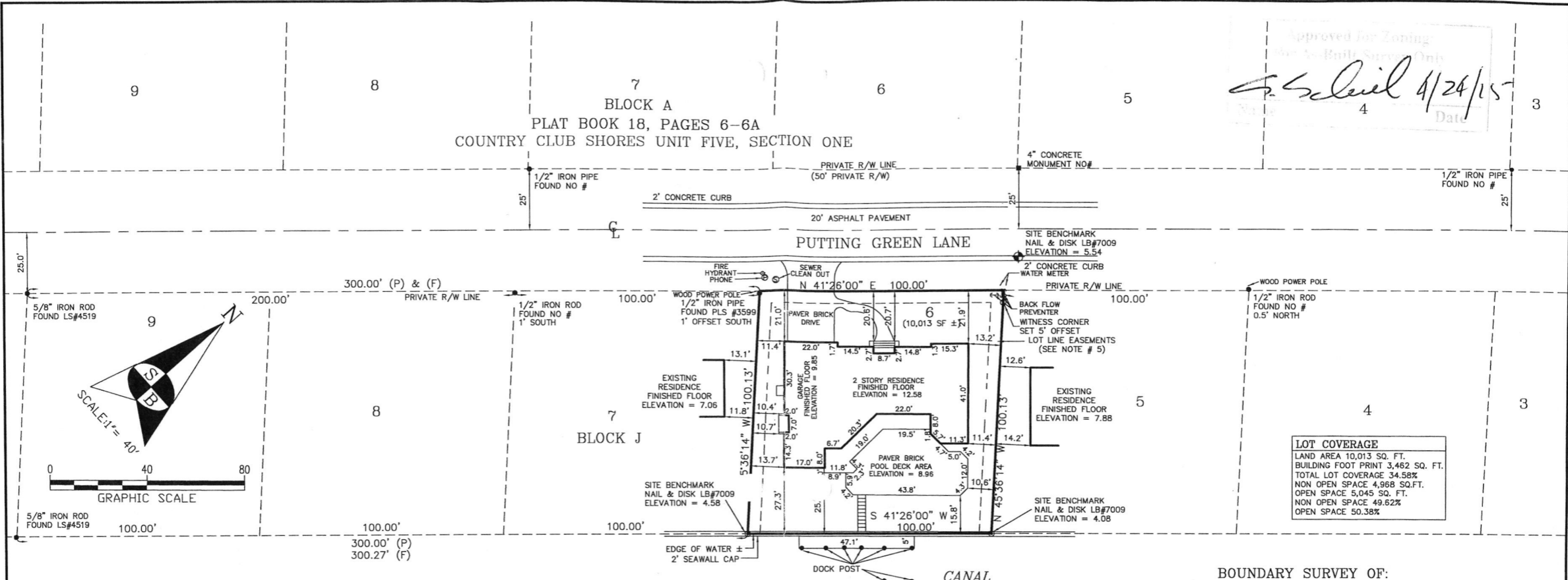
If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



RECEIVED
MAR 13 2015
TOWN OF LONGBOAT KEY
Planning, Zoning, and Building

Approved for Zoning
J. Burchett 4/24/15
 Date

BLOCK A
 PLAT BOOK 18, PAGES 6-6A
 COUNTRY CLUB SHORES UNIT FIVE, SECTION ONE



LOT COVERAGE	
LAND AREA	10,013 SQ. FT.
BUILDING FOOT PRINT	3,462 SQ. FT.
TOTAL LOT COVERAGE	34.58%
NON OPEN SPACE	4,968 SQ. FT.
OPEN SPACE	5,045 SQ. FT.
NON OPEN SPACE	49.62%
OPEN SPACE	50.38%

NOTES:

- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND THEREFORE DOES NOT NECESSARILY INDICATE ALL THE ENCUMBRANCES ON THE PROPERTY.
- FEATURES SUCH AS, BUT NOT LIMITED TO ELEVATIONS, TREES, SOIL TYPES, WETLANDS, ENVIRONMENTALLY SENSITIVE AREAS, DEED RESTRICTIONS, BUILDING SETBACKS, ZONING INFORMATION, SUBSURFACE IMPROVEMENTS AND FOUNDATIONS, ETC., HAVE NOT BEEN LOCATED EXCEPT AS SHOWN HEREON.
- BEARINGS SHOWN HEREON ARE BASED ON THE NORTHERLY RIGHT OF WAY LINE PUTTING GREEN LANE, BEING N 41°26'00" E, PER RECORD PLAT.
- SUBJECT PROPERTY LIES IN ZONE "A13", EL 11, PER FEDERAL INSURANCE RATE MAP COMMUNITY PANEL #125126 0010 B, REVISED 8/15/83. FLOOD ZONE DETERMINATION SUBJECT TO VERIFICATION.
- THERE ARE HEREBY EXPRESSLY RESERVED EASEMENTS OF 5 FEET IN WIDTH ALONG THE FRONT LOT LINES FOR UNDERGROUND OR OVERHEAD UTILITIES, SURFACE DRAINAGE AND FOR ANY PURPOSE CONSISTANT WITH GOOD PRACTICE FOR THE DEVELOPMENT OF THIS PROPERTY AND ALSO EASEMENTS OF 5 FEET IN WIDTH ON EACH SIDE OF ALL LOT LINES FOR SURFACE DRAINAGE BY SWALE OR UNDERGROUND PROVISION ONLY BUT LIMITED IF USED TO ONE SIDE OF ANY ONE LOT. (SEE EASEMENT DESCRIPTION, PLAT)
- SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD. THIS PROPERTY HAS NOT BEEN ABSTRACTED BY THE SURVEYOR.
- BEARINGS & DISTANCES ON THE BOUNDARY AND CONTROL TIES ARE PLATTED AND MEASURED EXCEPT AS OTHERWISE SHOWN.
- THIS SURVEY IS NOT TRANSFERABLE TO ANY PERSON OR ENTITY NOT NAMED AS BEING CERTIFIED TO ON THIS DRAWING.
- ACCURACY OF SURVEY: (ERROR OF CLOSURE EXCEEDS 1:10,000)
- ELEVATIONS BASED ON NGVD 1929, DOT 84 A08 REF MK 1, BRASS DISK IN SIDEWALK, ELEVATION = 10.83, AS PUBLISHED.

LEGEND:

- IRON ROD SET (5/8" LB#7009)
- IRON MARKER FOUND (AS NOTED)
- ⊙ NAIL & DISK (LB #7009)
- 4" X 4" CONCRETE MONUMENT SET (LS #5701)
- 4" X 4" CONCRETE MONUMENT FOUND (AS NOTED)
- PRM PERMANENT REFERENCE MONUMENT
- PCP PERMANENT CONTROL POINT
- (DR) OFFICIAL RECORD
- (PS) PAGE
- (F) PLAT DATA
- (FV) FIELD DATA
- R/W RIGHT OF WAY LINE
- 5.5 SPOT ELEVATION

NOTE: THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

REVISIONS:

- SURVEY UPDATED, CORNERS FIELDS VERIFIED, 1/17/14, JBB
- FOUNDATION LOCATION ADDED 05/16/14, JBB
- FINAL SURVEY ADDED 03/06/15, JBB
- FINAL SURVEY UPDATED ADDED 04/07/15, JBB
- BUILDING FOOTPRINT SQUARE FOOTAGE ADDED, 04/14/15, JBB

CERTIFIED TO:

Mutual of Omaha Bank, ISAO
 Donald R. and Patricia A. Prudhomme
 Sun Coast Title Insurance Company, LLC.
 Old Republic National Title Insurance Company
 John Cannon Homes, Inc.

BOUNDARY SURVEY OF:
 LOT 6, BLOCK J, COUNTRY CLUB SHORES, UNIT 4, PART 2
 BLOCKS E, F, G, H, J, K & L
 A SUBDIVISION OF PART OF FRACTIONAL SECTIONS 16 & 21 TOWNSHIP 36 S, RANGE 17 E, TOWN OF LONGBOAT KEY, SARASOTA COUNTY, FLORIDA. A REPLAT OF PARTS OF LOTS 3 & 4 BLOCK 20, PARTS OF BLOCKS 21, 22 & 23 OF THE LEONIDAS II, OLIVE SUBDIVISION, PLAT BOOK A, PAGE 41 & BLOCK 32, ISLAND BEACH SUBDIVISION, PLAT BOOK A, PAGE 59, PUBLIC RECORDS, SARASOTA COUNTY, FLORIDA.
 PLAT BOOK 17, PAGES 38 - 38A
 SECTION 16 & 21, TOWNSHIP 36 SOUTH, RANGE 17 EAST
 SARASOTA COUNTY, FLORIDA
 FOR: JOHN CANNON HOMES, INC.

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER HEREBY CERTIFY THAT THIS RECORD OF SURVEY WAS PREPARED UNDER MY DIRECT SUPERVISION, THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SHOWN AND DESCRIBED, AND THAT IT MEETS THE MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN THE STATE OF FLORIDA CHAPTER 17, FLORIDA ADMINISTRATIVE CODE.

DATE OF FIELD SURVEY: 04/02/15 BY: *J. B. Burchett*
 J. B. BURCHETT, P.S.M.
 DATE OF SIGNATURE 04/14/15 FLORIDA CERTIFICATE NO. LS 5701
 SAMPEY, BURCHETT AND KNIGHT, INC. LB 7009



Sampey, Burchett and Knight, Inc.
 Professional Surveyors & Mappers
 1570 Global Court
 Sarasota, Florida 34240
 Phone: 941-342-0349 Fax: 941-342-7490
 CERTIFICATE OF AUTHORIZATION # LB 7009

FILE S:2009-09-02B\VL6BJ-CCS.DWG CHECKED JBB DATE 07/20/09 SCALE 1" = 40 FT.
 DRAWN JBB COMP JOB NO. 09-028 F.B. NO. 1134 PG. NO. 64 SHEET 1 OF 1