

<b>BUILDING PERMIT APPLICATION</b> TOWN OF LONGBOAT KEY BUILDING DEPT. 610 General Harris Street Longboat Key, Florida 34228 (813) 383-3721 Fax: (813) 383-9353	REVIEW BY <u>SP</u> DATE <u>4/3/95</u>
	APPLC.# <u>5996</u> BP.# <u>12291</u>
	BLDG. PERMIT FEE \$ <u>356.25</u>
	Receipt # <u>PS04502</u> Date: <u>4-7-95</u>

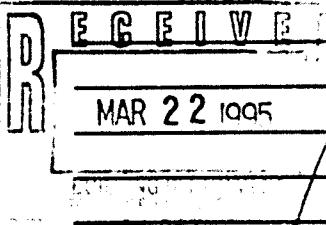
COMPLETE ALL INFORMATION; ENTER NA OR STRIKE THROUGH IF NOT APPLICABLE

SITE: (job location)

1. complex/project WEDEBROCK REAL ESTATE CO.

2. street#/name 6350 GULF OF MEXICO DR

3. unit/apt/suite \_\_\_\_\_

4. county		5. parcel#	_____
6. subdivision		7. lot #	_____
8. block #		9. zoning district	_____
10. current use		future land use	_____
11. proposed use		comp plan consistency	_____

WORK:

1. total improvement cost: \$ 18,645

2. related permits: \_\_\_\_\_

3. description of work (be specific): Parking lot & landscape  
BUFFER (6045' parking lot, driveway, and min 90'  
parking area landscaping & along southern property line  
landscape buffer with plants min 5' height providing 60% (screen.)

STAFF USE—SBCCI EVAL: \_\_\_\_\_ gross sq ft; \_\_\_\_\_ const type; \_\_\_\_\_ cat/biz use

Per SPE 94-64 \$ \_\_\_\_\_ SBCCI Cost evaluation

PROPERTY OWNER:

1. owner name HILDA G. HADD

2. street#/name 162 CONCESSION ST

3. city/state/zip CAMBRIDGE ONTARIO CANADA

4. phone ( ) \_\_\_\_\_

TENANT (COMMERCIAL PROJECTS):

1. business name WEDEBROCK REAL ESTATE Not Applicable: \_\_\_\_\_

2. business owner H.F.F. REAL ESTATE CO.

3. owner address SAME

4. city/state/zip \_\_\_\_\_

5. phone ( ) \_\_\_\_\_ SITE PLAN EXEMPTION # \_\_\_\_\_

CONTRACTOR:

1. state reg/lic# \_\_\_\_\_ Owner as Contractor: \_\_\_\_\_

2. company name GATOR ASPHALT + NATURES DESIGN LANDSCAPING.

3. street#/name \_\_\_\_\_

4. city/state/zip \_\_\_\_\_

5. phone ( ) \_\_\_\_\_ FAX: ( ) \_\_\_\_\_ Dedicated? \_\_\_\_\_

6. qualifier \_\_\_\_\_

**BUILDING PERMIT APPLICATION** continued

**ARCHITECT:**

- 1. state reg/lic# \_\_\_\_\_ Not Applicable: \_\_\_\_\_
- 2. company name \_\_\_\_\_
- 3. street#/name \_\_\_\_\_
- 4. city/state/zip \_\_\_\_\_
- 5. phone ( ) \_\_\_\_\_
- 6. qualifier \_\_\_\_\_

**ENGINEER:**

- 1. state reg/lic# \_\_\_\_\_ Not Applicable: \_\_\_\_\_
- 2. company name \_\_\_\_\_
- 3. street#/name \_\_\_\_\_
- 4. city/state/zip \_\_\_\_\_
- 5. phone ( ) \_\_\_\_\_
- 6. qualifier \_\_\_\_\_

**BUILDING:**

- |   | EXISTING / NEW |  | EXISTING / NEW |
|---|----------------|--|----------------|
| 1. lot size (sq ft)                                 | <u>50,829</u>  | 15. front setback  | _____/____     |
| 2. structures & areas 6"+ above grade (sq ft)       | _____/____     | 16. rear setback   | _____/____     |
| 3. non-open space (#2 plus impermeable area (sq ft) | _____/____     | 17. left side setback  | _____/____     |
| 4. SBCCI type construction                          | _____/____     | 18. right side setback   | _____/____     |
| 5. # of dwelling units                              | _____/____     | 19. water setback  | _____/____     |
| 6. stories above grade                              | _____/____     |  |                |
| 7. stories over parking/bfe                         | _____/____     | 20. height ('above grade)  | _____/____     |
| 8. radon area (sq ft)                               | _____/____     | 21. height ('above bfe)  | _____/____     |
| 9. # of parking spaces                              | _____/____     | 22. air cond area (sq')  | _____/____     |
| 10. # bedrooms                                      | _____/____     | 23. flood zone   | _____/____     |
| 11. # baths   | _____/____     | 24. base flood elev (ft)   | _____/____     |
| 12. # bath fixtures                                 | _____/____     | 25. FEMA improvmt value on this permit (attach Estimating Form) \$ | _____/____     |
| 13. roof type                                       | _____/____     | 26. market value struct  | \$ _____       |
| 14. fire sprinklers?                                | _____/____     | 27. land value   | \$ _____       |

**TREE REMOVAL:**

1. circle one:    NONE EXISTING            NONE REMOVED            TO BE RELOCATED            TO BE REMOVED

PRINT NAME OF CONTRACTOR/HOMEOWNER ACTING AS CONTRACTOR) Mike Nink  
 (please type or print) Contractors must use company qualifiers name

[Signature] \_\_\_\_\_ DATE 3/22/95  
 SIGNATURE OF LICENSED CONTRACTOR OR  
 RESIDENT HOMEOWNER ACTING AS CONTRACTOR (HOMEOWNER AFFIDAVIT MUST BE ATTACH

APP or PERMIT # \_\_\_\_\_  
(office use only)

TOWN OF LONGBOAT KEY

STATEMENT OF FACT  
BY OWNER CONSTRUCTING OR IMPROVING  
HIS OWN RESIDENCE

Before me this day personally appeared MIKE NINK who, being duly sworn, deposes and says as follows: "I have read and fully understand the provisions of this instrument."

The undersigned states and affirms that he or she is desirous of constructing or improving his or her own residence (single family residence only), that he or she actually occupy, or will occupy said residence, and that he or she shall comply with the following conditions:

1. That the owner and he or she alone shall act as the general contractor for all phases of construction.
2. That the owner will comply with all applicable provisions of the Town of Longboat Key Codes and Ordinances.
3. That in the event various phases of construction are sub-contracted, he or she will personally supervise such work, and utilize only licensed sub-contractors in the trades where licensing is required by state and local laws.
4. That in the event the Building Inspector shall require corrections to be made, the owner will assume full responsibility to insure they are made, and upon completion will call for reinspection before proceeding with the building.
5. That the owner shall assume full responsibility for the construction and will not expect supervision of his work from the Town of Longboat Key Building Department.
6. That prior to final inspection any additional fees, including reinspection fees, shall be paid in full.
7. That the owner shall comply with all state and federal laws in regard to Social Security, Workman's Compensation, etc., where applicable.

THE UNDERSIGNED FURTHER AGREES THAT HE OR SHE SHALL, SHOULD HE OR SHE NOT COMPLY WITH THE ABOVE REQUIREMENTS, HIRE A LICENSED BUILDING CONTRACTOR TO TAKE OVER AND COMPLETE THE JOB IN STRICT COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE STANDARD BUILDING CODES AND TOWN OF LONGBOAT KEY ORDINANCES OR RESTORE THE SITE TO ITS ORIGINAL CONDITION.

State of ( ) County of ( )  
Sworn and subscribed before me  
this \_\_\_ day of \_\_\_\_\_ AD 19\_\_

Mike Nink  
Owners signature  
6350 GULF OF MEXICO  
Address

\_\_\_\_\_  
Notary Public

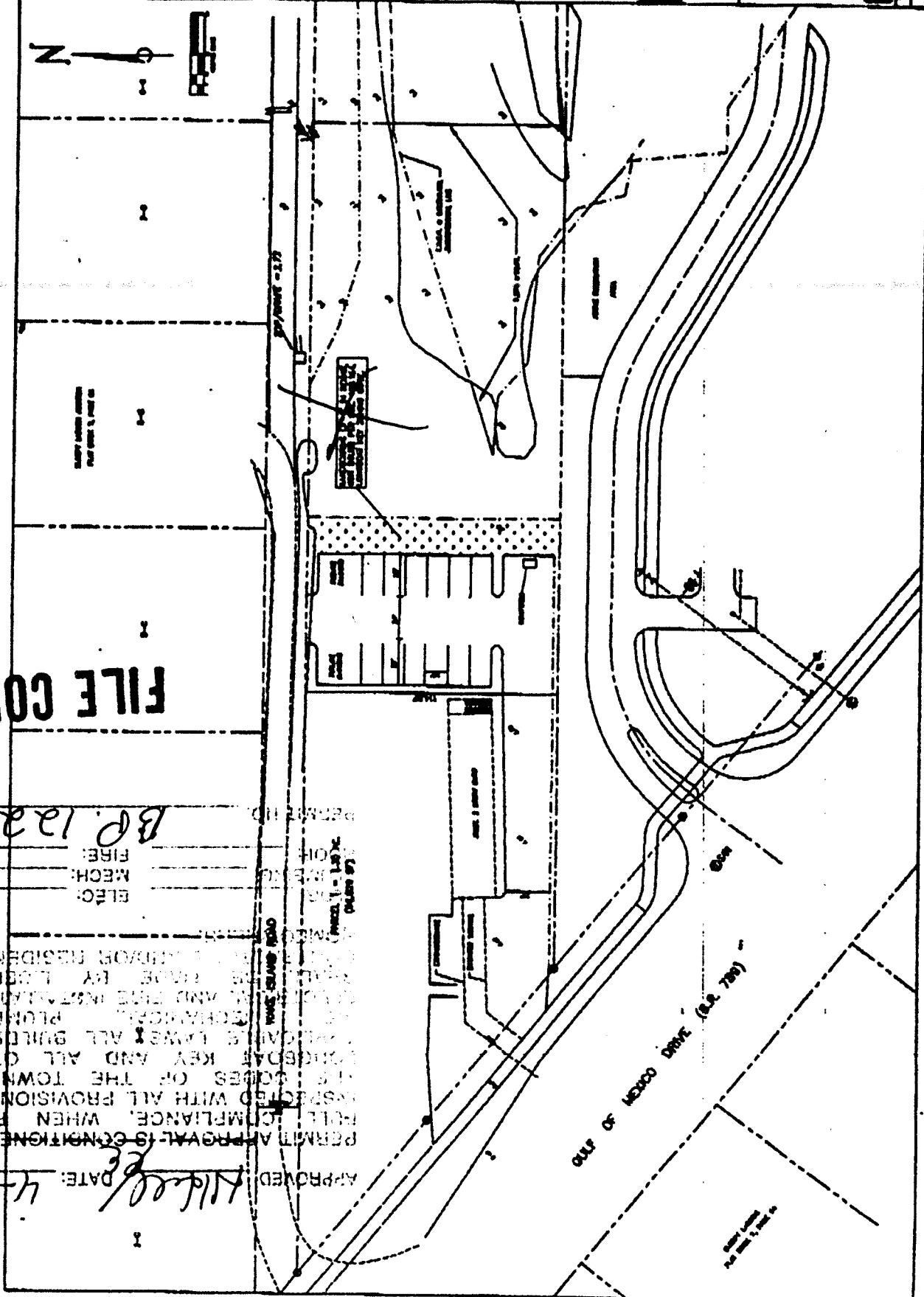
My commission expires:

Legal Description of Proposed Construction,  
Building Address \_\_\_\_\_  
Addition \_\_\_\_\_ Lot \_\_\_\_\_ Block \_\_\_\_\_  
Map & Book/Section, Township, Range &  
Parcel (STRAP) # \_\_\_\_\_  
Data Processing # \_\_\_\_\_

WEDGROCK REALTY  
MEMORANDUM PLAN  
SITE PLAN

Landry & Esber  
MEMORANDUM PLAN  
SITE PLAN

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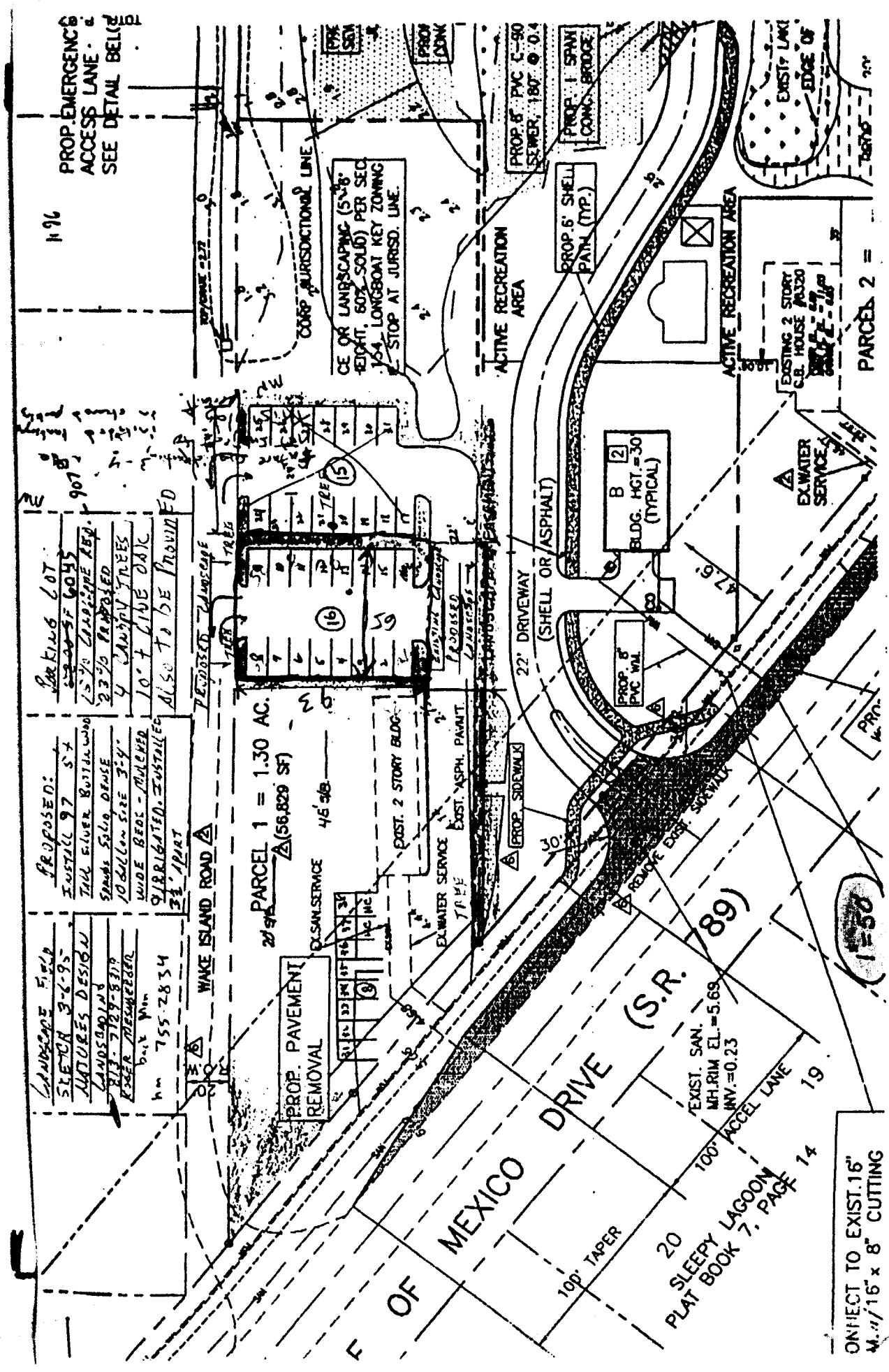
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BP 12291

	ELEC
	MECH
	FIRE

PERMIT APPROVAL IS CONTINGENT ON FIELD COMPLIANCE WHEN FIELD INSPECTED WITH ALL PROVISIONS OF THE CODES OF THE TOWN OF BOGALUS LAKE AND ALL OTHER MUNICIPAL LAWS, ALL BUILDINGS, PLUMBING, ELECTRICAL, MECHANICAL AND THE INSTALLATIONS MADE BY LICENSED CONTRACTORS SHALL BE IN ACCORDANCE WITH THE BOGALUS LAKE RESIDENTIAL PERMITTING CODE.

APPROVED: *[Signature]*  
DATE: 4-7-95



**PROPOSED:**  
 INSTALL 97 5' x 7' TALL SILVER BOTTLEWOOD  
 2 3/4" CARPINE RB.  
 2 3/4" RAYONED  
 4 CANYON TREES  
 10' x 10' LIME OAK  
 WIDE BEDS - MULCHER  
 IRRIGATED. INSTALLED  
 3 1/2" APART

**LANDSCAPE FIELD**  
 SKETCH 3-6-95  
 FUTURES DESIGN  
 LANDSCAPING  
 813-7187-810  
 KASER MEASUREMENT  
 DATE: 11/11/95  
 755-2834

**PARKING LOT**  
 29,000 SF 60x45  
 15' x 6' CARPINE RB.  
 2 3/4" RAYONED  
 4 CANYON TREES  
 10' x 10' LIME OAK  
 ALSO TO BE PROVIDED

PARCEL 1 = 1.30 AC.  
 (56,829 SF)

ONJECT TO EXIST. 16"  
 M. 11/16" x 8" CUTTING

20 SLEEPY LAGOON  
 PLAT BOOK 7, PAGE 14

EXIST. SAN. MH-RIM EL. = 5.69  
 INV. = 0.23

(1"=50')

N 96

PROP. EMERGENCY ACCESS LANE. SEE DETAIL BELOW

CE OR LANDSCAPING (5' x 8' TYP.)  
 60% SOLID PER SEC. 164 LONGBOAT KEY ZONING STOP AT JURISD. LINE.

ACTIVE RECREATION AREA

EXISTING 2 STORY C.B. HOUSE (R3330) 10' x 10' LIME OAK

PARCEL 2 =

22' DRIVEWAY (SHELL OR ASPHALT)

BLDG. HGT. = 30' (TYPICAL)

EX. WATER SERVICE

PROP. SIDEWALK

EXIST. ASPH. PAVT

EXIST. ASPH. PAVT

EXIST. ASPH. PAVT

EXIST. ASPH. PAVT

EXIST. ASPH. PAVT

EXIST. ASPH. PAVT

EXIST. ASPH. PAVT

EXIST. ASPH. PAVT